



## **SMI Dues Schedule – 2017\***

### **Full Membership**

<u>Total Tons/Year</u>	<u>Annual Dues</u>	<u>Quarterly Amount</u>
0 – 75,000	\$6,049.00	\$1,512.25
75,001 – 150,000	\$12,075.00	\$3,018.75
150,001 – 250,000	\$20,286.00	\$5,071.50
250,001 – 375,000	\$25,599.00	\$6,399.75
375,001 and up	\$32,361.00	\$8,090.25

### **Associate Membership**

<u>Total Tons/Year</u>	<u>Annual Dues</u>	<u>Quarterly Amount</u>
N/A	\$1,725.00	\$431.25

*\*The above dues schedule is effective as of October 27, 2016 and supersedes all previous dues schedules. Please contact Bryan Nicholson at (202) 289-2760 or [bnicholson@amsamc.com](mailto:bnicholson@amsamc.com) with any questions regarding SMI membership dues.*



## **APPLICATION FOR ACTIVE MEMBERSHIP**

**Please accept this as our formal application for membership in the Sorptive Minerals Institute (SMTI). If approved, we agree to abide by the articles set forth in the bylaws of the association.**

**Company Name:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_

\_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**President:** \_\_\_\_\_

**Executive Vice President:** \_\_\_\_\_

**SMTI Board Representative:** \_\_\_\_\_

**Title**

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Technical Representative:** \_\_\_\_\_

**Title**

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Clay Products Manufactured and/or Distributed (Please Check):**

Industrial Absorbents: \_\_\_\_\_ Agric. or Feed Products: \_\_\_\_\_

Pet Litter: \_\_\_\_\_ Other: \_\_\_\_\_

**Signature and Title of Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_



## **APPLICATION FOR ASSOCIATE MEMBERSHIP**

**Please accept this as our formal application for Associate Membership in the Sorptive Minerals Institute (SMI). If approved, we agree to abide by the articles set forth in the bylaws of the association.**

**Company Name:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**President:** \_\_\_\_\_

**SMI Representative:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

### **Products Manufactured and/or Distributed, Services Provided (Please Check):**

Paper Bags: _____	Cardboard Products: _____
Plastic Jugs: _____	Packaging Supplies: _____
Equipment: _____	Construction: _____
Fragrances: _____	Engineering: _____
Additives: _____	Transportation: _____
Other: _____	

**Signature and Title of Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_